## **Homeless Sub-Committee Agenda**

## **Thursday, July 25, 2019** City Hall, 300 1st Street

City Manager's Conference Room 4:00pm

поорт

City Council Subcommittee Members: Angel Barajas, Rich Lansburgh

\_\_\_\_\_

- 1. No Place Like Home / East Beamer Place Project Update
  - a. Funding Gap / Strategy
  - b. Project Entitlement Process
- 2. Woodland Opportunity Village Project Update
- 3. Fourth and Hope Shelter Update
  - a. Conditional Use Permit Review
  - b. Curtailment of Daytime Services
- 4. Extended Shelter/ Fourth and Court Update
  - a. Shelter participation
  - b. Amended Shelter MOU / extension
- 5. Fourth/Court/North & Old Courthouse Impacts
  - a. City / County Coordination
  - b. Enforcement (Limitations)
- 6. HOST Update
  - a. Encampments
  - b. Clients / Services
  - c. Law Enforcement
  - d. Employment Program
  - e. Point-In-Time Count Report
- 7. Emergency Shelter Relocation Concept
  - a. Fourth and Hope / Extended Shelter
  - b. Pads / Housing
  - c. County collaboration / participation
- 8. Updating City's Homeless Public Information

Next Meeting Date: TBD